

ALL SAINTS' MEMORIAL CHURCH

May 19, 2024

Day of Pentecost



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Richard Spicer

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Tom Hobin

Deacon-in-training

Day of Pentecost
May 19, 2024, 9:30 am

Prelude

Benedictus

Eric H. Thiman

The Processional

Spirit divine, attend our prayers

Hymnal # 509

THE WORD OF GOD

Opening Acclamation

Celebrant: Alleluia, Christ is risen.

People: The Lord is risen indeed. Alleluia!

Collect for Purity

BCP p. 355

Gloria in Excelsis

Community Mass p. 5

The Collect

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Acts 2:1-21

Tom Hobin

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native

language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 104:25-35,37

BCP, p. 736-7

The Second Reading

Romans 8:22-27

Anne Tait

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gradual

There's a sweet, sweet Spirit

LEVAS #120

The Holy Gospel

John 15:26-27; 16:4b-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon **Rev. Julie Hanavan**

The Nicene Creed

Prayers of the People **Form II, BCP p. 385-6** **Chip Smith**

The Peace

Announcements

THE HOLY COMMUNION

Offertory *Thy Church, O God, Her Heart to Thee Upraiseth* **Eric H. Thiman**

Presentation (Please stand as you are able.)

Praise God, from whom all blessings flow; praise him, all creatures here below;

praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (Eucharistic Prayer A) **BCP, p. 361**

Sanctus (Holy, Holy, Holy) **Hymnal # S-125**

Memorial Acclamation A **BCP, S-135**

The Lord's Prayer **BCP, p. 364**

Breaking of the Bread *Agnus Dei* **Community Mass p. 20**

The Communion

All who seek God are invited to the Lord's Table to receive the Sacrament.

Communion *O Holy Spirit, by whose breath* **Hymnal #502**

Prayer of Thanksgiving **BCP, p. 365**

The Blessing

Recessional *Praise the Spirit in creation* **Hymnal # 506**

Dismissal

Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

Postlude *Postlude in F* **Eric H. Thiman**

ANNOUNCEMENTS

Welcome! If visiting or a newcomer, please join us for Coffee Hour in Rose Hall following the service. Our restrooms are downstairs, next to Rose Hall.

Thank you from Outreach to all who baked or cooked for the Mother's Day Bake sale and all who purchased baked goods!

Food Collection: Each week All Saints' collects food to be distributed monthly to food pantries in our area. We welcome donations of cold cereals in May. If you are unable to contribute to the monthly theme, we always accept pre-packaged, shelf stable, non-expired food of any type. Thank you for your generosity.

Healing Prayer is offered at the side altar each Sunday during Eucharist.

UPCOMING EVENTS

May 19: Vestry Meeting today following the Service

May 22: Noonday Prayer and Faith Inquirers/Scripture Discussion, Noon

May 22: Choir Rehearsal

June 5: Healing Service with Holy Eucharist, noon in the church

June 9: Facilities Committee meeting following the Service

Offertory Anthem Text (Adapted from Psalm 21)

*Thy Church, O God, her heart to Thee upraiseth;
With her the nation bows before thy face;
With high thanksgiving Thee thy glad Church praiseth;
Our strength thy spirit, our trust and hope thy grace.*

*Unto great honour, glory undeserved,
Has Thou exalted us, and drawn Thee nigh.
Nor, from thy judgments when our feet had swerved,
Didst Thou forsake, nor leave us, Lord most high.*

*Unto our minds give freedom and uprightness;
Let strength and courage lead o'er land and wave
To our souls' armour grant celestial brightness,
Joy to our hearts, and faith beyond the grave.*

*Our plenteous nation still in power extending,
Increase our joy, uphold us by Thy word:
Beauty and wisdom all our ways attending,
Goodwill to man and peace through Christ our Lord.*

Musical Notes

Both organ and choral music this morning features works by Eric H. Thiman (1900-1975), who was a 20th-century English organist, conductor, and prolific composer. Though initially self-taught in music, he became a fellow at the Royal College of Organists at age 21, coached with Harold Darke (another well-respected contemporary English organist and composer) and seven years later received a doctoral degree in music at the College. For a quarter century thereafter, he served as Professor of Harmony at the Royal Academy of Music, and from 1956 to 1962 as Dean of the music faculty at the University of London. As organist, he served nearly thirty years at Park Chapel, and then in 1958 became organist of the City Temple in London. He was a strong advocate for amateur music-making, and many of his works were written to support such organizations, especially including community and church choirs. Though a religious non-conformist, Thiman wrote many anthems and other works for the Church of England. Our anthem this morning was published in 1940, and the text clearly serves as a supplication for strength amidst brewing national troubles as war with Germany loomed.